HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0087

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.: 19-0087

Council Meeting Date: March 01, 2019

Agenda Item No.: 51

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and

LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to request for authority to utilize the US Conference of Mayor Lead-Safe...For Kids' Sake grant funds for enhance the Lead

Hazard Remediation Program.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD YES **PRICE** YES HUIZAR **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** ABSENT BUSCAINO **ABSENT KREKORIAN** YES RYU ABSENT CEDILLO MARTINEZ YFS **SMITH** YFS HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

Jolly Jam Woleve

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 03/05/2019

 LAST DAY FOR MAYOR TO ACT:
 03/15/2019

APPROVED *DISAPPROVED *VETO

APPROVED "DISAPPROVED "VETO

Acting Mayor

O3/07/2019

DATE SIGNED

Adopted Report(s)

TitleReport from Housing Committee

Date
02/27/2019