

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

ARTS, ENTERTAINMENT, PARKS AND RECREATION

Rule 16

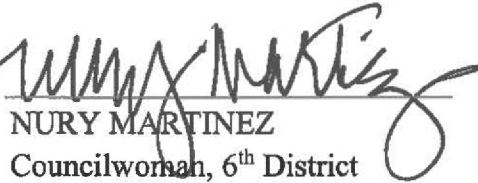
On December 12, 2018, Council adopted a Motion that seeks to allocate up to \$4,500,000 in taxable and tax-exempt CRA/LA Excess Bond Proceeds available to Council District 6 from the Pacoima/Panorama City Redevelopment Project Area to be utilized by the Department of Recreation and Parks for the acquisition and development of real property to accommodate a new park for the community (C.F. 14-1174-S60). Parks and open space are needed in the East San Fernando Valley to serve the health and recreational needs of children and residents, and to provide for a stronger quality of life in communities across the City.

Council District staff have identified real property located at 11957, 11961, and 11963 Allegheny Street, Sun Valley, CA 91352 (A.P.N. 2631-001-017 & 2631-001-018) that may be available for sale and suitable for development of a community park. Council action is needed to authorize the General Services Department (GSD) with the assistance of the Department of Recreation and Parks (RAP) and City Attorney to immediately enter into negotiations to ensure that the City has a competitive opportunity to acquire the property.

I THEREFORE MOVE that the Council instruct the General Services Department (GSD), with the assistance of the Department of Recreation and Parks (RAP) and City Attorney, to negotiate a purchase and sale agreement with the owner(s) of real property located at 11957, 11961, and 11963 Allegheny Street, Sun Valley, CA 91352 (A.P.N. 2631-001-017 & 2631-001-018), or, in consultation with Council District 6, pursue alternative sites suitable for development of a park within the boundaries of the Pacoima/Panorama City Redevelopment Project Area, and report to Council with the purchase price and other terms and conditions of the acquisition.

I FURTHER MOVE that GSD be instructed to conduct all required due diligence including, but not limited to, a Class "A" appraisal of the properties selected.

PRESENTED BY:


NURY MARTINEZ
Councilwoman, 6th District

SECONDED BY:



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JAN 29 2019

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