HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0110

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2019

Council File No.: 19-0110 **Council Meeting Date:** February 26, 2019 14 Agenda Item No.: **Agenda Description:**

TRANSPORTATION COMMITTEE REPORT relative to a Los Angeles Department of Transportation (LADOT) and Bureau of Engineering (BOE) Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Transportation Authority (Metro) for SR-710 North Gap Closure Project Mobility Improvement Projects funds.

Council Action:

TRANSPORTATION COMMITTEE REPORT - ADOPTED

Council Vote:

YES BUSCAINO ABSENT KREKORIAN ABSENT RYU ABSENT CEDILLO YES MARTINEZ YES SMITH YES HARRIS-DAWSON YES O'EARRELL YES WESSO	
YES HARRIS-DAWSON YES O'FARRELL YES WESSO	ON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	02/27/20	19
LAST DAY FOR MAYOR TO ACT:	03/11/20	19
\checkmark		
APPROVED	*DISAPPROVED	*VETO
SC		
C Zenti		03/01/
Mayor		DATE SIG

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Transportation Committee **Date** 02/27/2019