HOLLY L.	WOLCOTT
CITY CLERK	

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0117

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 28, 2020

Council File No.:	19-0117
Council Meeting Date: 🎷	February 26, 2020
Agenda Item No.: 🛛 🔄	17
Agenda Description:	HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER
	COMMITTEE REPORT relative to an increase in the approved project
	budget for the Robertson Recreation Center Project.
Council Action:	HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT - ADOPTED
	SOMMITTEE KEFORT ABOTTEB
Council Vote:	
YES BLUMENFIELD YES BONIN	ABSENT HUIZAR YES O'FARRELL YES KORETZ YES PRICE
ABSENT BUSCAINO YES CEDILLO	YES KREKORIAN ABSENT RODRIGUEZ YES LEE ABSENT RYU
YES HARRIS-DAWSON	YES MARTINEZ ABSENT WESSON
Holly Igun Wollie	
HOLLY L. WOLCOTT	
CITY CLERK	
Pursuant to Charter/Los Angeles Administrative Code Section(s): 341	
FILE SENT TO MAYOR:	02/28/2020
LAST DAY FOR MAYOR TO AC	F: 03/09/2020
\checkmark	
APPROVED	*DISAPPROVED *VETO
CC	

Mayor

_/

*]c*___#`

03/03/2020 DATE SIGNED

Adopted Report(s)

Title

Date Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee 02/12/2020