HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0117

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2019

Council File No.:

19-0117

15

February 26, 2019

Council Meeting Date: Agenda Item No.: **Agenda Description:**

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the award of Proposition K inflation funds and additional specified GAP funds for the Robertson Recreation Center project located at 1641 Preuss Road.

Council Action:

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **COMMITTEE REPORT - ADOPTED**

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	ABSENT	KREKORIAN	ABSENT	RYU
ABSENT	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

Holly Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	
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02/27/2019

LAST DAY FOR MAYOR TO ACT:

03/11/2019

APPROVED

*DISAPPROVED

***VETO**

Mayor

03/01/2019

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title

Date Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee 02/22/2019