HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0120

City of Los Angeles



OFFICE OF THE CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 5, 2019

Council File No.: 19-0120

Council Meeting Date: April 03, 2019

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Agenda Item No.:

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to proposed Measure W eligible projects that will help in efforts to remediate and recharge the San Fernando Groundwater Basin (SFB).

Council Action:

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

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Adopted Report(s)

TitleDateReport from Energy, Climate Change, and Environmental Justice Committee03/19/2019