HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0126

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 14, 2020

Council File No.: 19-0126

Council Meeting Date: February 14, 2020

Agenda Item No.:

Agenda Description: HOMELESSNESS AND POVERTY and BUDGET AND FINANCE

COMMITTEES' REPORT relative to funding for A Bridge Home site at 3210

and 3248 Riverside Drive.

HOMELESSNESS AND POVERTY AND BUDGET AND FINANCE **Council Action:**

COMMITTEES' REPORT - ADOPTED FORTHWITH

Council Vote:

YES **BLUMENFIELD** YES ABSENT HUIZAR O'FARRELL YES **BONIN** YES **KORETZ** ABSENT PRICE YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YFS LFF YFS RYU HARRIS-DAWSON ABSENT MARTINEZ YES ABSENT WESSON

HOLLY L. WOLCOTT

CITY CLERK

Mayor

FILE SENT TO MAYOR: 02/14/2020 02/24/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

02/14/2020

DATE SIGNED

Adopted Report(s)

TitleDateReport from Homelessness and Poverty and Budget and Finance Committees02/10/2020