

**MOTION**

I HEREBY MOVE that Council INSTRUCT the Department of General Services, Personnel Department, and other pertinent City departments, to provide progress reports on its efforts to address vermin and pest control issues within the Civic Center complex, City buildings and/or City-owned or operated facilities in the Downtown Los Angeles community.

PRESENTED BY \_\_\_\_\_  
HERB J. WESSON, Jr.  
Councilmember, 10<sup>th</sup> District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

March 8, 2019

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