HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0150

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 6, 2019

Council File No.: 19-0150

Council Meeting Date: March 05, 2019

Agenda Item No.:

Agenda Description: BUDGET AND FINANCE COMMITTEE REPORT relative to a refund claim

filed by Johnson and Johnson Consumer Inc.

Council Action: BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD YES YES HUIZAR PRICE YES **KORETZ RODRIGUEZ BONIN** YES **ABSENT** YES **BUSCAINO** YES **KREKORIAN** YES RYU ABSENT CEDILLO YES MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL YES WESSON YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 03/06/2019

 LAST DAY FOR MAYOR TO ACT:
 03/18/2019

APPROVED *DISAPPROVED *VETO

ALL KOVED DIGALL KOVED VETC

Acting Mayor

O3/07/2019

DATE SIGNED

Adopted Report(s)

TitleDateReport from Budget and Finance Committee02/25/2019