

M O T I O N

The California Natural Resources Agency is offering a grant opportunity under the Urban Greening program. The Bureau of Engineering (BOE) has identified the North Atwater East Bank RiverWay Project (Project) as a competitive project to submit for funding.

The Project would convert approximately 2.2 miles of a maintenance road into multi-use trail along the Los Angeles Riverfront through Atwater Village and Glassell Park from the Verdugo Wash to Los Feliz Boulevard. This improved section of RiverWay would connect residents and path users along the east bank of the Los Angeles River who will also be able to use the in-construction North Atwater Bridge to cross the River and connect to the west bank bikeway. The Project would include native plants, porous trail surfaces, and stormwater swales for water resilience, as well as features to interpret the natural and cultural history of the River. Reclaimed materials and recycled water usage would reduce its consumption impact. Currently, the project area is a single-use maintenance road that is a magnet for graffiti and illegal dumping.

The grant application will seek up to \$2,200,000 to fund the North Atwater East Bank RiverWay improvements. The final grant application requires the approval of a pre-approved State format Resolution. The Resolution certifies that the City of Los Angeles designates the Bureau of Engineering with authority to submit and execute the grant.

I THEREFORE MOVE that the Bureau of Engineering be authorized to apply for grant funding in the approximate amount up to \$2,200,000 for the North Atwater East Bank RiverWay Project from the California Natural Resources Agency, as further described in the text of this Motion.

I FURTHER MOVE that should funding be awarded, the Bureau of Engineering authorized to negotiate and execute a grant agreement and other agreements as necessary and to receive funding for the above grant.

I FURTHER MOVE that the Council adopt the attached Resolution required by the California Natural Resources Agency as part of the grant application process.

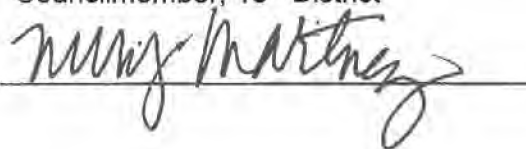
PRESENTED BY:



MITCH O'FARRELL

Councilmember, 13th District

SECONDED BY:



ORIGINAL



Resolution No: _____

RESOLUTION (GOVERNING BODY OF GRANTEE)
APPROVING THE APPLICATION FOR GRANT FUNDS FOR
CALIFORNIA CLIMATE INVESTMENTS URBAN GREENING PROGRAM

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the California Natural Resources Agency has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and

WHEREAS, the applicant, if selected, will enter into an agreement with the State of California to carry out the Project

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Los Angeles (Governing Body)

1. Approves the filing of an application for the North Atwater East Bank RiverWay;
2. Certifies that applicant understands the assurances and certification in the application, and
3. Certifies that applicant or title holder will have sufficient funds to operate and maintain the project consistent with the land tenure requirements; or will secure the resources to do so, and
4. Certifies that it will comply with the provisions of Section 1771.5 of the State Labor Code, and
5. If applicable, certifies that the project will comply with any laws and regulations including, but not limited to, legal requirements for building codes, health and safety codes, disabled access laws, environmental laws and, that prior to commencement of construction, all applicable permits will have been obtained, and
6. Certifies that applicant will work towards the Governor's State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1, and
7. Appoints the City Engineer, or designee, as agent to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned project(s).

Approved and adopted the _____ day of _____ 20____. I, the undersigned, hereby certify that the foregoing Resolution Number _____ was duly adopted by the City Council of City of Angeles (Governing Body).

Following Roll Call Vote: Ayes: _____
 Nos: _____
 Absent: _____

Clerk/Secretary for the Governing Board