

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0255](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

April 5, 2019

**Council File No.:** [19-0255](#)

**Council Meeting Date:** April 03, 2019

**Agenda Item No.:** 14

**Agenda Description:** HOUSING COMMITTEE REPORT and RESOLUTION relative to authorization to apply to the California Debt Limit Allocation Committee for an allocation of the State Ceiling on Qualified Private Activity Bonds for a Mortgage Credit Certificate (MCC) in the amount of \$26,837,860.

**Council Action:** HOUSING COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:**

ABSENT	BLUMENFIELD	YES	HUIZAR	YES	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

\_\_\_\_\_  
Mayor

04/09/2019  
\_\_\_\_\_  
**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Housing Committee

Attachment to Report dated 02/22/2019 - Resolution

**Date**

03/27/2019

02/22/2019