

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPES
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

CHC-2018-5803-HCM
Council District 10

May 31, 2019

NOTICE TO INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, June 11, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Cultural Heritage Commission relative to the inclusion of Tom Bergin's located at 840 South Fairfax Avenue in the list of Historic-Cultural Monuments.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted at: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. 19-0293 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the Cultural Heritage Commission report, contact City Planning staff:

Lambert M. Giessinger	(213) 847-3648	lambert.giessinger@lacity.org
Melissa Jones	(213) 978-1192	melissa.jones@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Rita Moreno	(213) 978-1074	clerk.plumcommittee@lacity.org
-------------	----------------	--

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



RETURN IN FIVE DAYS TO
OFFICE OF
CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012

neopost[®]
05/30/2019
US POSTAGE

FIRST-CLASS MAIL
\$00.50⁰⁰



ZIP 90012
041L11247898

Doug Hammond
401 S Orange Dr Ave #6
Los Angeles

NIXIE 911 DE 1 0006/04/19

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

UTF BC: 90012323995 *0662-12236-30-40

50012323995 2014



RETURN IN FIVE DAYS TO
OFFICE OF
CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012

neopost[®]
05/30/2019
US POSTAGE

FIRST-CLASS MAIL
\$00.50⁰⁰



ZIP 90012
041L11247898

Laura G.
1349 Cherokee Ave. #211

NIXIE 910 DE 1 0006/04/19

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

ANK BC: 90012480199 *0662-12334-30-40

1: 94009210521552

50012480199 2022

