

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [19-0307](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 9, 2019

Council File No.: [19-0307](#)

Council Meeting Date: October 04, 2019

Agenda Item No.: 10

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to efforts for enforcement and improvements to the Pacoima Wash.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND AMENDING MOTION (RODRIGUEZ - PRICE) - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	ABSENT	RYU
ABSENT	HARRIS-DAWSON	YES	MARTINEZ	ABSENT	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

 ***DISAPPROVED**

 ***VETO**

10/15/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title

Amending Motion

Report from Energy, Climate Change, and Environmental Justice Committee

Date

10/04/2019

09/17/2019