HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0318

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 7, 2019

Council File No.:

19-0318

Council Meeting Date:

May 03, 2019

7

Agenda Item No.: **Agenda Description:**

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT and RESOLUTION relative to agreements with the State Water Resources Control Board Orphan Site Cleanup Fund for the First and Boyle Project.

Council Action:

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES BLUMENFIELD YES BONIN ABSENT BUSCAINO ABSENT CEDILLO HARRIS-DAWSON YES

YES HUIZAR YES KORETZ ABSENT **KREKORIAN** MARTINEZ YFS **O'FARRELL** YES

YES PRICE ABSENT RODRIGUEZ YES RYU YES SMITH ABSENT WESSON

Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

05/07/2019

LAST DAY FOR MAYOR TO ACT:

05/17/2019

APPROVED

*DISAPPROVED

***VETO**

Mayor

05/11/2019

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title	Date
Report from Energy, Climate Change, and Environmental Justice Committee	04/16/2019
Communication from City Administrative Officer - Resolution	04/11/2019