HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0320

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 17, 2019

Council File No.: 19-0320

**Council Meeting Date:** April 17, 2019

45 Agenda Item No.:

**Agenda Description:** INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE

REPORT relative to a purchase and sale agreement and related documents

for the acquisition of property located at 1925 North Marianna Avenue.

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE **Council Action:** 

**REPORT - ADOPTED FORTHWITH** 

**Council Vote:** 

YES BLUMENFIELD **ABSENT** YES HUIZAR PRICE **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **MARTINEZ** YES **SMITH CEDILLO** HARRIS-DAWSON ABSENT O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 04/17/2019 04/29/2019 LAST DAY FOR MAYOR TO ACT:

**APPROVED** \*DISAPPROVED \*VETO

04/23/2019 **DATE SIGNED** Mayor

## Adopted Report(s)

**Title**Report from Information, Technology, and General Services Committee

O4/10/2019