HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0334

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 25, 2019

Council File No.: 19-0334

Council Meeting Date: September 24, 2019

Agenda Item No.: 5

Agenda Description: HOUSING COMMITTEE REPORT and RESOLUTION relative to the revised

Affordable Housing Bond Policies and Procedures and a Memorandum of Understanding (MOU) with the California Housing Finance Agency

(CalHFA).

Council Action: HOUSING COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

O'FARRELL YES BLUMENFIELD YES ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YES LFF RYU HARRIS-DAWSON YES **MARTINEZ** WESSON YES YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 09/25/2019

LAST DAY FOR MAYOR TO ACT: 10/07/2019

APPROVED *DISAPPROVED *VETO

AFFROVED DISAFFROVED VETO

09/27/2019

Mayor DATE SIGNED

Adopted Report(s)

TitleReport from Housing Committee

O9/11/2019