HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0360-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 26, 2019

Council File No.: 19-0360-S2

Council Meeting Date: November 26, 2019

Agenda Item No.: 9

Agenda Description: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA)

AND THE CITY ADMINISTRATIVE OFFICER (CAO) relative to approving a contract with the California Community Foundation to provide outreach

services related to the upcoming 2020 Census.

Council Action: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND THE

CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

Council Vote:

YES YES BLUMENFIELD ABSENT HUIZAR O'FARRELL YES **BONIN** YES **KORETZ** YES **PRICE** ABSENT BUSCAINO YES **KREKORIAN** YES **RODRIGUEZ** YES ABSENT CEDILLO ABSENT RYU LFF HARRIS-DAWSON **MARTINEZ** WESSON YES YES YES

Holly John Wolder

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 11/26/2019

LAST DAY FOR MAYOR TO ACT: 12/06/2019

APPROVED *DISAPPROVED *VETO

APPROVED "DISAPPROVED "VETO

12/03/2019

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Chief Legislative Analyst and City Administrative Officer11/19/2019