HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0360

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 27, 2020

Council File No.: 19-0360

Council Meeting Date: April 22, 2020

51 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST relative to

accepting funds from the County of Los Angeles to support 2020 Census

outreach and education efforts.

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST -**Council Action:**

ADOPTED FORTHWITH

Council Vote:

YES **BLUMENFIELD** YES O'FARRELL HUIZAR YES YES **BONIN** ABSENT **KORETZ PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES **CEDILLO** YES LFF RYU YES

HARRIS-DAWSON **MARTINEZ** WESSON YES YES

Oly Jone Woleve

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 04/27/2020 05/07/2020 LAST DAY FOR MAYOR TO ACT:

APPROVED *DISAPPROVED *VETO

05/03/2020

DATE SIGNED Mayor

Adopted Report(s)

TitleDateReport from Chief Legislative Analyst04/15/2020