HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0377

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 17, 2019

Council File No.: 19-0377

Council Meeting Date: April 16, 2019

Agenda Item No.: 32

Agenda Description: MOTION (O'FARRELL - KREKORIAN) relative to preparing and submitting

the necessary grant application documents to the United Way.

Council Action: MOTION (O'FARRELL - KREKORIAN) - ADOPTED

Council Vote:

YES BLUMENFIELD **ABSENT PRICE** ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** ABSENT BUSCAINO **ABSENT KREKORIAN** YES RYU ABSENT CEDILLO MARTINEZ YES **SMITH** YFS HARRIS-DAWSON O'FARRELL WESSON YES YES YES

Holly Jon Woleve

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 04/17/2019

 LAST DAY FOR MAYOR TO ACT:
 04/29/2019

APPROVED *DISAPPROVED *VETO

O4/18/2019

DATE SIGNED

Adopted Report(s)

Title Date Motion 04/10/2019