HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0381

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 31, 2019

Council File No.: 19-0381

Council Meeting Date: May 29, 2019

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of the

Fiscal Year (FY) 2018 Emergency Management Performance Grant (EMPG)

from the U.S. Department of Homeland Security (DHS).

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD ABSENT HUIZAR YES **PRICE** ABSENT BONIN **KORETZ** YES **RODRIGUEZ** YES ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

Holly Jam Woleve

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14	4.7
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AST DAY FOR MAYOR TO ACT:	06/10/2019	
\checkmark		
APPROVED	*DISAPPROVED	*VETO
$\mathcal{C}\mathcal{C}$		
C- 70-#		06/05/2019

05/31/2019

DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee05/22/2019