HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0385

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 5, 2019

Council File No.:

19-0385

Council Meeting Date: Agenda Item No.: **Agenda Description:**

June 05, 2019

19

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Standard Agreement No. TV-1920-25 for the Senior Community Service Employment Program (SCSEP) for Fiscal Year (FY) 2019-20.

Council Action:

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **COMMITTEE REPORT - ADOPTED FORTHWITH**

Council Vote:

YES BLUMENFIELD YES BONIN ABSENT BUSCAINO ABSENT CEDILLO HARRIS-DAWSON YES

YES HUIZAR YES KORETZ ABSENT **KREKORIAN** MARTINEZ YFS **O'FARRELL** YES

ABSENT PRICE YES RODRIGUEZ ABSENT RYU SMITH YES WESSON YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	
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06/05/2019

LAST DAY FOR MAYOR TO ACT:

06/17/2019

APPROVED

*DISAPPROVED

***VETO**

06/05/2019 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title

Date Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee 05/22/2019