HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0385

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 13, 2019

**Council File No.: Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

19-0385

September 11, 2019

26 HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT relative to the amendment on the Standard Agreement No. TV-1920-25 for the Senior Community Service Employment Program (SCSEP) for Fiscal Year 2019-20.

**Council Action:** 

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **COMMITTEE REPORT - ADOPTED** 

## **Council Vote:**

Holly Jom Wolcer

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	

09/13/2019

LAST DAY FOR MAYOR TO ACT:

09/23/2019

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

Mayor

09/20/2019

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

Title

Date Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee 08/28/2019