

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the amendment on the Standard Agreement No. TV-1920-25 for the Senior Community Service Employment Program (SCSEP) for Fiscal Year 2019-20.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the proposed Amendment No. 1 to the FY 2019-20 SCSEP Budget and Standard Agreement TV-1920-25 (attached to Council file No. 19-0385) with the State of California, Department of Aging.
2. AUTHORIZE the General Manager, Los Angeles Department of Aging (Aging), or designee, to:
 - a. Execute the Amendment No. 1 to the FY 2019-20 SCSEP Budget and Standard Agreement TV-1920-25 (attached to Council file No. 19-0385), subject to the review and approval of the City Attorney as to form and legality.
 - b. Implement revised funding levels from the State of California, Department of Aging \$1,511,361 in SCSEP program funds.
3. AUTHORIZE the Controller to adjust the appropriation within the Other Programs for Aging Fund No. 410, as follows:

<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
021021	Enrollee Wages	<u>\$8,710</u>
	Total	\$8,710

4. AUTHORIZE the General Manager, Aging, or designee, to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: Aging reports that the proposed action authorizes the receipt of \$1,511,361 in Federal grant dollars for the SCSEP program. Adoption of the report recommendations will result in no material impact on the General Fund, and it materially complies with the City's Financial Policies.

Community Impact Statement: None submitted.

Summary


On August 28, 2019, the Health, Education, Neighborhoods, Parks, Arts, and River Committee considered a July 15, 2019 report relative to the Standard Agreement No. TV-1920-25 for the SCSEP. The report attached to the Council file, includes some background on the matter. After an opportunity for public comment was held, the Committee moved to approve the recommendations, as detailed above. This matter is now forwarded to the City Council for its consideration.

Respectfully Submitted,

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RYU:	YES
O'FARRELL:	YES
PRICE:	YES
EV	

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-NOT OFFICIAL UNTIL COUNCIL ACTS-