

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 19-0392***

CITY PLANNING CASE:		ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
ZA-2018-3985-MCUP-TOC-WDI-SPR VTT-82171-CN		ENV-2018-3986-SCEA	13
PROJECT ADDRESS:			
550, 530, 522 South Shatto Place, 3119 West 6th Street; 90020			
PLANNER CONTACT INFORMATION:		TELEPHONE NUMBER:	EMAIL ADDRESS:
Will Hughen		213-978-1182	william.hughen@lacity.org
NOTES/INSTRUCTIONS:			
<p>Transmittal of environmental consultant response and project's Mitigation Monitoring Program.</p>			
TRANSMITTED BY:		TRANSMITTAL DATE:	
Jenna Monterrosa		July 25, 2019	

