HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0431

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 13, 2019

Council File No.: 19-0431

Council Meeting Date:

September 11, 2019

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Agenda Item No.:

Agenda Description:

CATEGORICAL EXEMPTION, and HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the proposed revised agreement with The Tavern at Rancho Park LLC for the redevelopment, operation and maintenance of the food and beverage concession at Rancho Park Golf Course.

**Council Action:** 

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT - ADOPTED

Council Vote:

| ABSENT | BOB BLUMENFIELD         |
|--------|-------------------------|
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| ABSENT | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| ABSENT | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| ABSENT | JOHN LEE                |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |
|        |                         |

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## Adopted Report(s)

Title

Date Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee 08/28/2019