HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0478

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 15, 2019

Council File No.:19-0478Council Meeting Date:May 14, 2019Agenda Item No.:37Agenda Description:MOTION (BLUMENFIELD for BUSCAINO - HARRIS-DAWSON) relative to<br/>funding for additional support of local neighborhood programs, services and<br/>needs in Council District 15.

**Council Action:** 

MOTION (BLUMENFIELD FOR BUSCAINO - HARRIS-DAWSON) -ADOPTED FORTHWITH

**Council Vote:** 

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	05/15/2019 05/28/2019	
LAST DAY FOR MAYOR TO ACT:		
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
$\mathcal{C}\mathcal{C}$		
C Zenti		05/23/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title Motion **Date** 05/07/2019