

ORDINANCE NO. _____
186170

An Ordinance pursuant to the provisions of Section 6.95 - 6.127 of the Los Angeles Administrative Code, Section 53753.5 of the California Government Code, and Proposition 218 (Articles XIII C and XIII D of the California Constitution) declaring the intention of the Council of the City of Los Angeles to order the necessary street lighting systems to be operated, maintained and repaired, including furnishing electric energy, for a period of one year ending June 30, 2020, for the lighting of the certain district designated as the **PROPOSITION 218 CONFIRMED STREET LIGHTING MAINTENANCE ASSESSMENT DISTRICT – BENEFITING FOOTAGE** (“MASTER DISTRICT”). The “MASTER DISTRICT” was created for administrative convenience and is comprised of individual “COMPONENT DISTRICTS.” Each “COMPONENT DISTRICT” was created pursuant to a Proposition 218 compliant election to fund street lighting related services and/or activities.

The boundaries of the COMPONENT DISTRICTS will not change, and the individual assessments for each property within the COMPONENT DISTRICTS will increase only within the limits of the local consumer price index as set forth in the original ordinances of intention for each COMPONENT DISTRICT. The COMPONENT DISTRICT boundaries will not be increased from their initial year of assessment. Therefore, the COMPONENT DISTRICT boundaries are exempt under SECTION 5 of Proposition 218 from the procedures and approval process set forth in section 4 of Proposition 218.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The public interest and convenience require, and it is the intention of the Council of the City of Los Angeles to order the following improvement to be made, to wit:

That the necessary street lighting systems be operated, maintained and repaired, including the furnishing of electric energy, for the period of one year ending June 30, 2020 for the lighting of:

All those streets, alleys, and other public places within the boundaries of the following COMPONENT DISTRICTS that have heretofore been assessed for such services for the first time in 1998-1999 and thereafter, and for the period ending June 30, 2019. These COMPONENT DISTRICTS to be assessed to pay the costs and expenses of this improvement shall collectively be known as: **“PROPOSITION 218 CONFIRMED STREET LIGHTING MAINTENANCE ASSESSMENT DISTRICT” - BENEFITING FOOTAGE.**

THE PROPOSITION 218 CONFIRMED STREET LIGHTING MAINTENANCE ASSESSMENT DISTRICT - BENEFITING FOOTAGE. includes those individual "COMPONENT DISTRICTS" which have been combined and assessed for the period ending June 30, 2009 (and which are described more fully in section 4, herein, and in assessment diagram numbers 9953, 10803, 11195, 11223, 11253 through 11255, 11259, 11262, 11264, 11265, 11267, 11274, 11275, 11277, 11279 through 11283, 11286, 11288 through 11291, 11293, 11299 through 11304, 11306, 11308, 11309, 11312, 11315, 11316, 11318, 11322, 11323, 11326, 11327, 11329, 11331, 11333, 11335, 11339 through 11343, 11346, 11350 through 11352, 11354 through 11357, 11359, 11361, 11363, 11367 through 11380, 11384, 11390, 11392, 11393, 11396 through 11401, 11403 through 11405, 11409, 11410, 11412, 11414, 11416, 11426 through 11428, 11430, 11432, 11433, 11435 through 11440, 11445, 11446, 11448, 11451, 11452, 11455, 11457, 11458, 11461, 11463, 11466, 11471, 11472, 11477 through 11482, 11485 through 11498, 11500, 11501, 11503 through 11509, 11512 through 11514, 11516, 11518, 11519, 11521, 11523, 11530, 11532 through 11551, 11553, 11555 through 11558, 11560 through 11562, 11564 through 11566, 11569 through 11574, 11581, 11582, 11584, 11586 through 11596, 11603 through 11607, 11610, 11611, 11613 through 11619, 11622, 11626 through 11628, 11630 through 11635, 11638 through 11641, 11643 through 11648, 11651, 11654 through 11664, 11666, 11667, 11669, 11671 through 11673, 11675, 11676, 11678, 11679, 11684, 11686, 11688 through 11691, 11693, 11697 through 11700, 11702, 11708, 11712, 11716 through 11718, 11721, 11722, 11724 through 11727, 11729, 11730, 11732, 11733, 11735, 11740, 11742, 11743, 11745, 11747, 11752, 11754, 11758, 11760 through 11762, 11769, 11770, 11772 through 11774, 11776 through 11780, 11782, 11784, 11785, 11787 through 11795, 11798 through 11802, 11805 through 11808, 11813, 11815 through 11817, 11819 through 11826, 11828, 11829, 11831, 11833, 11835 through 11837, 11841, 11842, 11844, 11845, 11848, 11850 through 11852, 11856, 11857, 11864, 11866 through 11868, 11870 through 11876, 11891, 11893, 11897, 11901, 11903 through 11905, 11908 through 11911, 11918, 11919, 11923 through 11925, 11927 through 11930, 1192 through 11935, 11937, 11938, 11940, 11943, 11954 through 11960, 11964, 11965, 11967, 11968, 11970, 11972 through 11974, 11977, 11981 through 11984, 11986, 11988, 11990 through 11992, 11994, 11996, 12002 through 12006, 12008, 12010 through 12012, 12015 through 12022, 12025, 12027 through 12030, 12032, 12033, 12037, 12040, 12042 through 12045, 12051, 12052, 12054, 12057, 12058, 12065, 12069, 12070, 12072, 12073, 12075 through 12079, 12086, 12091, 12092, 12094, 12095, 12097, 12098, 12100, 12103, 12105 through 12107, 12109, 12111 through 12113, 12115 through 12117, 12123, 12127, 12129, 12130, 12138 through 12140, 12142, 12146 through 12150, 12152, 12153, 12162, 12166, 12182, 12192, 12195, 12198, 12206, 12209, 12210, and 12239.

Sec. 2. All of the said work shall be done in accordance with the report, prepared and approved by the Director of the Bureau of Street Lighting adopted by the Board of Public Works therefore, approved by the City Council and on file in the office of the City Clerk. Reference to said report is hereby made for a full and detailed description of the proposed improvements and of the assessments to be levied.

Sec. 3. The said Council hereby makes all the costs and expenses of said improvements, including incidental expenses, chargeable upon each COMPONENT DISTRICT to be benefited thereby, with no additional portion of the costs to be paid out of the City Treasury.

Sec. 4. The Council hereby determines and declares that each COMPONENT DISTRICT which receives special benefit from said improvements and is to be assessed to pay the costs and expenses thereof, is included by reference in the said report of the Director of the Bureau of Street Lighting adopted by the Board of Public Works, which diagram indicates by a boundary line the extent of the territory included within each COMPONENT DISTRICT. Reference is hereby made to said report and diagram for a full and complete description of said District, which diagram shall govern for all details as to the extent thereof. Diagrams showing the territory of such COMPONENT DISTRICTS are on file in the office of the Bureau of Street Lighting, 1149 S. Broadway, 2nd Floor, Los Angeles, California, 90015. All public streets and alleys or portions thereof are hereby excepted therefrom.

Sec. 5. That the proceedings for the said improvements shall be had and taken under and in accordance with Sections 6.95 - 6.127 of the Los Angeles Administrative Code, Sections 53753.5 of the California Government Code, and Proposition 218 (Articles XIII C and XIII D of the California Constitution).

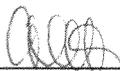
Sec. 6. The Board of Public Works shall cause notices of said improvements to be published in newspapers of general circulation published and distributed in the several areas of the City in the manner and form and within the time required by law.

Sec. 7. That June 18, 2019 at the hour of 10 o'clock a.m. is the time and the Council Chamber on the third floor in City Hall the City of Los Angeles is the place, when and where a public hearing on the proposed improvements and assessments will be held by the City Council. Any person objecting to their assessment may file a written protest or appeal with the City Clerk at any time prior to the hearing by the City Council. Any person may also present written or oral comments at the City Council meeting on this matter. Such protest must contain a description of the property in which each signer thereof owns an interest, sufficient to identify the property, and be delivered to the City Clerk, and no other protests than those presented within the time specified will be considered.

Sec. 8. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By 
CHRISTY NUMANO-HIURA
Deputy City Attorney

Date 4-23-19

File No. _____

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I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR





Ordinance Passed 05/28/2019

Approved 06/05/2019

Ordinance Effective Date: 06/16/2019
Council File No.: 19-0528

DECLARATION OF POSTING ORDINANCE

I, Ottavia Smith state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

Ordinance No. 186170 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 05/28/2019, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 06/06/2019 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



Deputy Clerk

Date: 06/06/2019

Ordinance Effective Date: 06/16/2019

Council File No.: 19-0528