HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0537

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 27, 2019

Council File No.: 19-0537

Council Meeting Date: August 23, 2019

Agenda Item No.: 9

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a

grant in the amount of \$154,770 for the 2018 California Coverdell Program from the California Governor's Office of Emergency Services (OES) for the

period of January 1 through December 31, 2019.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES BLUMENFIELD ABSENT PRICE YES HUIZAR **KORETZ** YES **BONIN** YES ABSENT **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 08/27/2019

 LAST DAY FOR MAYOR TO ACT:
 09/06/2019

APPROVED \*DISAPPROVED \*VETO

Mayor 09/06/2019

DATE SIGNED

## Adopted Report(s)

Title
Report from Public Safety Committee

Date

08/14/2019