HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0555

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 21, 2019

Council File No.:	19-0555
Council Meeting Date: 🕜	June 19, 2019
Agenda Item No.: 🛛 🔄	10
Agenda Description:	ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Year 20 Workforce Development Board (WDB) Annual Plan for Program Year
	2019-20.

Council Action:

ECONOMIC DEVELOPMENT COMMITTEE REPORT ADOPTED AS AMENDED BY MOTION (PRICE - BUSCAINO)

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
YES	BONIN	ABSENT	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	ABSENT	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	06/21/20)19
LAST DAY FOR MAYOR TO ACT:	07/01/20)19
\checkmark		
APPROVED	*DISAPPROVED	*VETO
\mathcal{EC}		
Clanti		06/25/2019
Maxan		DATE SIGNED

Mayor

DATE SIGNED

Adopted Report(s)

Title

Amending Motion Report from Economic Development Committee Date 06/19/2019 06/12/2019