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## ΜΟΤΙΟΝ

**I MOVE** that the matter of the Economic Development Committee report relative to the Year 20 Workforce Development Board (WDB) Annual Plan for Program Year 2019-20, Item No. 10 on today's Council Agenda (C.F. 19-0555), **BE AMENDED** to adopt the additional recommendations contained in the City Administrative Officer report dated June 13, 2019, attached to the Council File.

PRESENTED BY: URREN D. PRICE, JR. Councilmember, 9th District SECONDED BY:

June 19, 2019

BMR

