HOLLY L.	WOLCOTT
CITY	CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0563

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 4, 2019

## **Council File No.: Council Meeting Date:** Agenda Item No.: **Agenda Description:**

62 CONSIDERATION OF CATEGORICAL EXEMPTION, COMMUNICATION FROM THE BUREAU OF ENGINEERING and MOTION (MARTINEZ -BONIN) relative to a California Environmental Quality Act Notice of Exemption for the A Bridge Home facility at 14333 West Aetna Street.

**Council Action:** 

BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES	BLUMENFIELD	ABSENT	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
ABSENT	BUSCAINO	YES	KREKORIAN	ABSENT	RODRIGUEZ
YES	CEDILLO	YES	LEE IV	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON
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HOLLY L. WOLCOTT **CITY CLERK** 

## Pu

19-0563

November 27, 2019

Pursuant to Charter/Los Ange	les Administrative Code	e Section(s): 341
FILE SENT TO MAYOR:	12/04/2019	
LAST DAY FOR MAYOR TO ACT:	12/16/20	)19
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
E.G_#		12/11/2019
Mayor		DATE SIGNED
	EMPLOYMENT OPPORTUNITY - AF	FIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Budget and Finance Committee **Date** 11/25/2019