

Green Dog and Cat Hospital

D. N. BAHL, D.V.M., M.P.V.M.  
1544-46 WEST SLAUSON AVENUE • (323) 753-8440 FAX (323) 753-1701  
LOS ANGELES, CALIFORNIA 90047

To


The City Clerk Room 395  
City Hall  
200 North Spring St  
L.A. Ca. 90012

CHC-2019-1120-Item  
Council Dist. 8  
File # 19-0585

Subject: -- Green Dog and Cat Hospital  
Inclusion - Historic Cultural  
Monument.

It will be honored to have my  
hospital included in Historic Cultural  
monument. Unfortunately I will  
not be able to attend this meeting,  
(PLUM) on August 6, 2019.

Thanks.

  
7/31/19

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON HOPPES  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

CHC-2019-1120-HCM  
Council District 8

July 26, 2019

Madhu B. Bahl, Co-Trustee  
Bahl Family Trust  
1610 Juniper Avenue  
Torrance, CA 90503

Dina N. Bahl  
1544 West Slauson Avenue  
Los Angeles, CA 90047

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**


You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, August 6, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Cultural Heritage Commission relative to the inclusion of Green Dog and Cat Hospital located at 1544 West Slauson Avenue, Los Angeles, California 90047 in the list of Historic-Cultural Monuments.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to the email address provided below. In addition, you may view the contents of Council file No. 19-0585 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

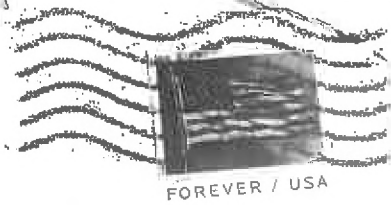
Rita Moreno  
Deputy City Clerk  
[rita.moreno@lacity.org](mailto:rita.moreno@lacity.org)  
(213) 978-1074

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

 Dina N Bahl  
1610 Juniper Ave  
Torrance, CA 90509

LOS ANGELES CA 900

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To  
The city clerk,  
Room 395  
City Hall,  
200 North Spring Street  
Los Angeles

90012-32355 