HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0592

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 25, 2019

Council File No.: 19-0592

Council Meeting Date: June 21, 2019

Agenda Item No.: 5

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT relative to acceptance of Area Plan Fiscal Year (FY)

2019-20 Grant Funds from the California Department of Aging (CDA).

Council Action: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT - ADOPTED

Council Vote:

YES **BLUMENFIELD** ABSENT HUIZAR ABSENT PRICE YES **BONIN ABSENT KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES MARTINEZ YFS **SMITH CEDILLO** HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 06/25/2019

 LAST DAY FOR MAYOR TO ACT:
 07/05/2019

APPROVED *DISAPPROVED *VETO

Acting Mayor

DATE SIGNED

Adopted Report(s)

TitleReport from Health, Education, Neighborhoods, Parks, Arts, and River Committee

06/12/2019