

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

September 13, 2019

Councilmember David E. Ryu, Chair
Health, Education, Neighborhoods, Parks, Arts, and River Committee
Attn: Eric Villanueva, Legislative Assistant

RE: TRANSMITTAL FOR COUNCIL FILE NO. 19-0600-S52

On September 5, 2019, the Immigrant Affairs, Civil Rights, and Equity Committee considered a Fiscal Year 2019-2020 Adopted Budget recommendation relative to instructing the Library Department to report on the location of libraries with New American Centers and the need to expand the immigration assistance program based on need.

After consideration, the Committee recommended approval as amended to instruct the Library Department to determine the feasibility of expanding the New American Centers in commensurate proportion to the existing needs, specifically to consider expanding in the communities of Panorama City and Van Nuys and in Council District One. This matter awaits consideration by the Health, Education, Neighborhoods, Parks, Arts, and River Committee.

Rita Moreno
Legislative Assistant
Immigrant Affairs, Civil Rights, and Equity Committee
(213) 978-1074

<u>MEMBER</u>	<u>VOTE</u>
CEDILLO	YES
WESSON	ABSENT
PRICE	YES
MARTINEZ	YES
RYU	YES