HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

Council File No.: 14-1499-S7,14-1499-

this matter, please refer to the

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

Council File No.: 14-1499-S7,14-1499-S8,19-0600-S89,19-0600-S156,19-0609

Council Meeting Date: June 28, 2019

51 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE BUREAU OF SANITATION relative to the

> deployment plan for Homeless Outreach and Proactive Engagement /Clean Street Los Angeles Teams, Designated Livability Teams and supervisors.

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE **Council Action:**

> COMMITTEE REPORT AND AMENDING MOTIONS 51A (BONIN -WESSON) AND 51B (MARTINEZ - O'FARRELL) - ADOPTED FORTHWITH

Council Vote:

ABSENT BLUMENFIELD YES HUIZAR ABSENT PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO ABSENT KREKORIAN** YES RYU YES MARTINEZ ABSENT SMITH **CEDILLO** YFS HARRIS-DAWSON O'FARRELL YES YES YES WESSON

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341				
TILE SENT TO MAYOR:	07/03/2019			
AST DAY FOR MAYOR TO ACT:	07/15/2019			
•				

APPROVED *DISAPPROVED *VETO

07/05/2019

DATE SIGNED Mayor

Adopted Report(s)

Title	Date
Amending Motion 51A	06/28/2019
Amending Motion 51B	06/28/2019
Report from Energy, Climate Change, and Environmental Justice Committee	06/25/2019