(When required)

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Notice Type:

HRG - NOTICE OF HEARING

Ad Description: 19-0600-s163

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/02/2019, 07/09/2019

Executed on: 07/09/2019 At Los Angeles, California

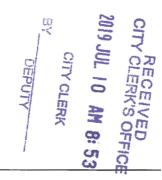
I certify (or declare) under penalty of perjury that the foregoing is true and

correct.

Signature



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DJ#: 3270040

NOTICE OF PUBLIC HEARING
The Los Angeles City Council will conduct
a Public Hearing relative to an Ordinance
to amend Section 22.716.1 of the Los
Angeles Administrative Code to increase

Angeles Administrative Code to increase the admission fee schedule for the Los Angeles Zoo for Fiscal Year 2019-20. The hearing will be held on July 30, 2019 at 10:00 a.m., or as soon thereafter as the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012. A copy of the proposed Ordinance may be examined in the Office of the City Clerk, Room 395, City Hall, 200 N. Spring Street, Los Angeles, 90012, as well as online at www.lacouncilfile.com. Written comments may also be submitted to the City Clerk prior to the hearing. Please reference Council file No. 19-0600-S163 in all correspondence forwarded to this in all correspondence forwarded to this office regarding this matter. HOLLY L. WOLCOTT City Clerk, City of

Los Angeles Council file No. 19-0600-S163

CDs: All 7/2, 7/9/19

DJ-3270040#

C.F. 19-0600-5163