HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0605

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 25, 2019

**Council File No.:** 19-0605

Council Meeting Date: June 21, 2019

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Agenda Item No.:

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Proposition 68 Statewide Park Development and Community Revitalization Program Round Three Grant applications.

**Council Action:** 

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
ABSENT	HERB WESSON

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## Adopted Report(s)

Title

Date Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee 06/12/2019