HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0605

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 20, 2019

Council File No.: 19-0605

Council Meeting Date: September 18, 2019

Agenda Item No.: 5

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT and RESOLUTIONS relative to the Proposition 68 (Prop 68) Statewide Park Program (SPP) 2019 Round, acceptance of grant

funds.

Council Action: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT AND RESOLUTIONS - ADOPTED

**Council Vote:** 

YES BLUMENFIELD YES ABSENT HUIZAR O'FARRELL ABSENT BONIN YES **KORETZ ABSENT PRICE** ABSENT BUSCAINO YES **KREKORIAN** YES **RODRIGUEZ** YES YES YFS **CEDILLO** LFF RYU HARRIS-DAWSON ABSENT MARTINEZ WESSON YES YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	09/20/2019
LAST DAY FOR MAYOR TO ACT:	09/30/2019

APPROVED \*VETO \*VETO

<u>2- (7- 11-</u> 09/20/2019

Mayor DATE SIGNED

## Adopted Report(s)

Title	Date
Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee	09/11/2019
Resolution	08/26/2019