

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



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When making inquiries relative to
this matter, please refer to the
Council File No.: [19-0625](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 2, 2019

Council File No.: [19-0625](#)

Council Meeting Date: July 31, 2019

Agenda Item No.: 15

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to the grant application for the Alternative Fuel Vehicle Programmatic Support from the United States Department of Energy.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	ABSENT	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	ABSENT	O'FARRELL	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

08/12/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title

Report from Energy, Climate Change, and Environmental Justice Committee

Date

06/18/2019