HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0675

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 27, 2019

Council File No.: 19-0675

Council Meeting Date: August 23, 2019

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of the John

D. and Catherine T. MacArthur Grant Award in the amount of \$30,000 for the MacArthur Phase IV Mental Health Diversion Program pursuant to AB

1810.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD ABSENT PRICE YES HUIZAR **KORETZ** YES **BONIN** YES ABSENT **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL YES WESSON YES

Holly Im Woleve

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 08/27/2019

 LAST DAY FOR MAYOR TO ACT:
 09/06/2019

APPROVED *DISAPPROVED *VETO

<u>09/06/2019</u>

DATE SIGNED

Adopted Report(s)

Title
Report from Public Safety Committee

Date

08/14/2019