

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of the John D. and Catherine T. MacArthur Grant Award in the amount of \$30,000 for the MacArthur Phase IV Mental Health Diversion Program pursuant to AB 1810.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:
  - a. Approve the Memorandum of Understanding with the Los Angeles County Public Defender's Office, attached to the Council file, subject to the approval of the City Attorney as to form and legality.
  - b. Accept the grant award in the amount of \$30,000 for funding the MacArthur Phase IV Mental Health Diversion Program for the period of January 1, 2019 through December 31, 2020.
2. AUTHORIZE the Controller to:
  - a. Establish a receivable in the amount of \$30,000 within Fund No. 368, Department 12.
  - b. Establish Appropriation Account No. 12S956- MacArthur IV within Fund No. 368, Department 12 in the amount of \$30,000.
  - c. Upon receipt of grant funds and approval of grant expenses, transfer up to \$30,000 from Fund No. 368, Department 12, Account No. 12S956 to Fund No. 100, Department 12, Account No. 5301 Reimbursement from Other Funds for grant-related salary expenses.
3. AUTHORIZE the City Attorney to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that acceptance of this grant award will provide \$30,000 to the City Attorney's Office to partially offset the salary costs of one existing Deputy City Attorney III position assigned to the Fiscal Year (FY) 2019 MacArthur Foundation Phase IV program. The balance of the salary requirement for this position is fully funded in the FY 2019-20 Adopted Budget. There is no new General Fund impact. The recommendations contained in the August 6, 2019 CAO report, attached to the Council file, are in compliance with the City's Financial Policies in that budget appropriations will be balanced against receipts expected from this grant.

Community Impact Statement: None submitted.

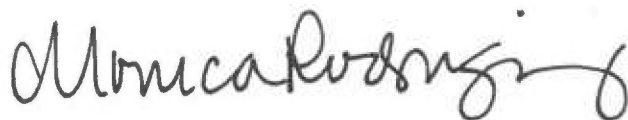
Summary:

On August 14, 2019, your Committee considered August 6, 2019 CAO and June 18, 2019 City Attorney reports relative to acceptance of the John D. and Catherine T. MacArthur Grant Award in

the amount of \$30,000 for the MacArthur Phase IV Mental Health Diversion Program pursuant to AB 1810. According to the CAO, the City Attorney is requesting authority to accept \$30,000 in grant funding for the Fiscal Year 2019 MacArthur Foundation Phase IV, a mental health diversion pilot program under Assembly Bill (AB) 1810, from the John D. and Catherine T. MacArthur Foundation. The grant funds are part of a \$1.2 million award to the Los Angeles County Public Defender's Office, which serves as the pass-through agency. The City previously accepted subrecipient grant funding to support the Neighborhood Justice Panel program under Phase III of the MacArthur Justice and Public Safety Initiative. Grant funding in the amount of \$30,000 is provided by the Foundation to partially offset the salary costs of one existing Deputy City Attorney III (DCA III) position assigned to this program. The DCA III will serve in an oversight capacity by using information gathered by community-based organization staff members ("navigators") hired by the LA County Public Defender's Office to inform case processing options for the DCAs in court and to assess the effectiveness of piloted strategies through this grant award. The grant performance period is from January 1, 2019 through December 31, 2020. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the recommendations contained in the CAO report and detailed in the above recommendations. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
RODRIGUEZ:	YES
O'FARRELL:	YES
BUSCAINO:	YES
RYU:	YES
SMITH:	ABSENT

ARL  
8/14/19

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**