HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0680

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 13, 2019

Council File No.: 19-0680

Council Meeting Date: August 09, 2019

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Agenda Item No.:

Agenda Description: Communication from the City Administrative Officer relative to the 2018-2022 Memorandum of Understanding for the Harbor Peace Officers' Unit (MOU 38).

Council Action: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT -ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from Personnel and Animal Welfare Committee **Date** 08/07/2019