HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0695

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 18, 2020

Council File No.:19-0695Council Meeting Date:March 17, 2020Agenda Item No.:33Agenda Description:PUBLIC SAFETY COMMITTEE REPORTTHE CHAIR PERSONNEL AND ANIMAL

PUBLIC SAFETY COMMITTEE REPORT and COMMUNICATION FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to acceptance of funds for the Fiscal Year (FY) 2019 Urban Areas Security Initiative (FY19 UASI) Grant.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT AND COMMUNICATION FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE -ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	 HUIZAR	YES	O'FARRELL
YES	BONIN	KORETZ	YES	PRICE
YES	BUSCAINO	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	LEE	YES	RYU
YES	HARRIS-DAWSON	MARTINEZ	YES	WESSON

Holly Jon Wolcore

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

ILE SENT TO MAYOR:	03/18/20	20	
AST DAY FOR MAYOR TO ACT:	03/31/20	20	
\checkmark			
APPROVED	*DISAPPROVED	*VETO	
$\mathcal{C}\mathcal{C}$			
Clart.		03/18/2020	

Mayor

DATE SIGNED

Adopted Report(s)

TitleDateJoint Report from Public Safety Committee/Communication from the Chair, Personnel and
Animal Welfare Committee03/05/2020