

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

- SINCE 1888 -

915 E FIRST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

This space for filing stamp only

RECEIVED
CITY CLERK'S OFFICE

2019 AUG 26 AM 8:38

CITY CLERK

BY DEPUTY

JULIA AMANTI
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

DJ #: 3286876

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, September 17, 2019 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider: Report from the Los Angeles City Planning Commission (LACPC) relative to a proposed Ordinance for the Olympia Sign District and Transfer of Floor Area Rights (TFAR); appeal filed by Joseph Lin, LA Gateway LLC (Representative: Francis Park, Park and Velayos LLP) from the determination of the LACPC in approving Condition No. 16 (Freeway Facing Balconies); and, appeal filed by 926 James M. Wood Boulevard, LLC (Representative: Michael Gonzales, Gonzales Law Group) from the determination of the LACPC in approving the following: a) to establish the Olympia Sign District for the Project Site, b) a Master Conditional Use Permit to permit the sale and dispensing of a full line of alcoholic beverages for off-site consumption for one establishment, and on-site consumption for up to five establishments, and c) a Site Plan Review for a project resulting in an increase of 879 dwelling Units; for development of a mix-use project on a 141,987-square-foot site (3.26 acres) located within the Central City Community Plan area of the City including, three high-rise towers (65-story Tower A; 43-story Tower B; and 53-story Tower C), a four-story podium connecting all three towers, where the project would provide up to approximately 163,015 square feet of open space and recreational amenities, with the new building comprising up to 1,845,831 square feet of floor area, with a Sign District being proposed for the Project Site and the tallest tower, Tower A, would have a maximum height of 853 feet above ground level, including up to 1,000 hotel rooms and up to 19,952 square feet of restaurant/retail uses, Tower B would include up to 363 residential units and up to 11,769 square feet of restaurant/retail uses, and Tower C would include up to 516 residential units and up to 8,279 square feet of restaurant/retail uses, where the proposed uses would be supported by up to 2,131 parking spaces and 1,173 bicycle parking spaces located in five subterranean levels and four above ground parking levels, and to accommodate the Project, the existing 43,892 square-foot medical office and urgent care facility, and associated surface parking lot area would be removed; for the properties located at 1001 Olympic Boulevard; 911-955 South Georgia Street; 1000-1016 West James M. Wood Boulevard; 936-950 South Bixel Street; 1013-1025 West Olympic Boulevard, subject to modified Conditions of Approval. The Project was assessed in the Olympia Project Environmental Impact Report (EIR), No. ENV-2016-4889-EIR, State Clearinghouse (SCH) No. No. 2017101008, previously certified on January 29, 2019; and pursuant to California Environmental Quality Act (CEQA) Guidelines, Sections 15162 and

15164, no subsequent EIR, negative declaration or addendum is required for approval of the Project.
Applicant: Joseph Lin, LA Gateway, LLC
Representative: Francis Park, Park and Velayos, LLP
Case No. CPC-2016-4888-TDR-SN-MCUP-SPR
Environmental No. ENV-2016-4889-EIR; SCH No. 2017101008
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: www.LACouncilComment.com
In addition, you may view the contents of Council file No. 19-0825 by visiting: http://www.lacouncilfile.com
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
8/23/19

DJ-3286876#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
19-0825

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/23/2019

Executed on: 08/23/2019
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



C.F.
19-0825