HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0900-S104

### City of Los Angeles **CALIFORNIA**



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 12, 2020

Council File No.: 19-0900-S104

**Council Meeting Date:** February 11, 2020

6 Agenda Item No.:

**Agenda Description:** CONTINUED CONSIDERATION OF HEARING PROTESTS and

> ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Benton Way and Marathon Street Lighting District.

ORDINANCE - ADOPTED **Council Action:** 

**Council Vote:** 

YES BLUMENFIELD ABSENT YES HUIZAR O'FARRELL **KORETZ** YES **BONIN** YES YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES **CEDILLO** LFF YFS RYU YES ABSENT WESSON

HARRIS-DAWSON YES **MARTINEZ** 

ely John Wolcer

HOLLY L. WOLCOTT

CITY CLERK

# Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

**FILE SENT TO MAYOR:** 02/12/2020 02/24/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

02/13/2020

**DATE SIGNED** Mayor

## Adopted Report(s)

Title
Final Ordinance No. 186509

Date
02/23/2020