

**ORDINANCE NO. 186509**

An Ordinance of the City of Los Angeles confirming the levying of special assessment upon properties located within the **BENTON WAY AND MARATHON STREET Lighting District** and ordering the necessary electroliers and appliances in certain public streets and places in the City of Los Angeles, to be maintained and electric current to be furnished for lighting said electroliers.

**NOW THEREFORE,**

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. Pursuant to the provisions of Los Angeles Administrative Code Sections 6.95 - 6.127 and to the requirements of California Government Code Section 53753, and Proposition 218 (Article XIII C and XIII D of the California Constitution), the Council of the City of Los Angeles hereby orders that the necessary electroliers and appliances be maintained and electric current be furnished for the period of 12 months ending June 30, 2019, for the lighting of those certain streets and places described in the ordinance referred to as **Ordinance No. 186334, Designation: BENTON WAY AND MARATHON STREET Lighting District**. The ordinance enumerated is the ordinance of intention adopted by the City Council for the district. Reference is hereby made to the ordinance and the report prepared and approved by the Director of the Bureau of Street Lighting and adopted by the Board of Public Works, for further particulars in connection with the improvement and levy of assessments.

Sec. 2. The assessments for the lighting of the district designated in Section 1 of this ordinance, adopted and filed by the Board of Public Works pursuant to the provisions of Los Angeles Administrative Code Sections 6.95 - 6.127, are hereby approved and confirmed; and these assessments are hereby ordered to be levied upon the lots or parcels of land within the district declared by the City Council to be the district to be benefitted by the improvement.

Sec. 3. The Board of Public Works is hereby authorized and directed to cause the improvements to be made in accordance with the plans and specifications and, as may appear to the Board to be necessary, to issue interdepartmental or other purchase orders for each of the improvements or for portions of them, pursuant to the Los Angeles Administrative Code.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  \_\_\_\_\_  
CHRISTY NUMANO-HIURA  
Deputy City Attorney

Date 2-3-20


File No. 19-0900-S104


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The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

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Ordinance Passed 02/11/2020

Approved 02/13/2020

Ordinance Effective Date: 02/23/2020  
Council File No.: 19-0900-S104

# DECLARATION OF POSTING ORDINANCE

I, Staci Roberts state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

**Ordinance No.** 186509 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 02/11/2020, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 02/14/2020 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Deputy Clerk

Date: 02/14/2020

Ordinance Effective Date: 02/23/2020

Council File No.: 19-0900-S104