

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Election Division  
555 Ramirez Street, Space 300  
Los Angeles, CA 90012  
(213) 978-0444  
FAX: (213) 978-0376

JINNY PAK  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

August 28, 2019

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
MIRANDA STREET AND TUJUNGA AVENUE LIGHTING DISTRICT  
COUNCIL FILE NUMBER 19-0900-S58

Honorable Councilmembers:


In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Miranda Street and Tujunga Avenue Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of August 20, 2019.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

  
HOLLY L. WOLCOTT  
City Clerk

Attachments


cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA        )  
  ) SS  
COUNTY OF LOS ANGELES     )

I, HOLLY L. WOLCOTT, City Clerk of the City of Los Angeles, hereby certify to the City Council that four ballots were submitted on or before August 20, 2019, in connection with the assessment ballot proceeding for the proposed Miranda Street and Tujunga Avenue Lighting Maintenance Assessment District, as specified in Council File Number 19-0900-S58. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this  
28 day of August 2019.

Sincerely,

  
HOLLY L. WOLCOTT  
City Clerk

**Proposition 218 Assessment Ballot Tabulation for  
Miranda Street and Tujunga Avenue Lighting District**

**Election # 5018  
Council File # 19-0900-S58**

**Final Public Hearing August 20, 2019**

**Ballot Tally**

| Assmnt<br>No. | County<br>APN | Owner                             | Assessment<br>Weight | Ballot<br>Vote Y/N | Weighted Vote |          | No Vote/<br>Challenged |
|---------------|---------------|-----------------------------------|----------------------|--------------------|---------------|----------|------------------------|
|               |               |                                   |                      |                    | Yes           | No       |                        |
| 1             | 2337-036-007  | MIRANDA 1 LLC - ATTN ANDREW RAITT | \$162.70             | Y                  | \$ 162.70     |          |                        |
| 2             | 2337-036-008  | MIRANDA 1 LLC - ATTN ANDREW RAITT | \$122.02             | Y                  | \$ 122.02     |          |                        |
| 3             | 2337-037-010  | JAMES & BEATRIZ SAMORE TRUST      | \$105.76             | Y                  | \$ 105.76     |          |                        |
| 4             | 2337-037-009  | MCNR LLC                          | \$162.70             |                    | Not Cast      | Not Cast | X                      |
|               |               | TOTAL                             | \$553.18             |                    | \$ 390.48     | \$ -     |                        |
|               | 4             | TOTAL VOTES                       |                      | 4                  | 3             | 0        | 1                      |

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**Final Public Hearing August 20, 2019**

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| <b>Voting/Ballot Summary</b> |                       |   |                          |
|------------------------------|-----------------------|---|--------------------------|
| <b>Vote</b>                  | <b>Weighted Total</b> | <b>Assessment<br/>Percent of Votes Cast</b> | <b>Number of Ballots</b> |
| Yes                          | \$390.48              | 100.00%                                     | 3                        |
| No                           | \$0.00                | 0.00%                                       | 0                        |
| No Vote                      |                       |   | 1                        |
| Challenged                   |                       |   | 0                        |

| <b>Assessment District Summary</b> |              |              |                |
|------------------------------------|--------------|--------------|----------------|
|                                    | <b>Total</b> | <b>Voted</b> | <b>Percent</b> |
| Parcels                            | 4            | 4            | 100%           |
| Assessment                         | \$553.18     | \$390.48     | 71%            |