

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0914](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

June 30, 2020

**Council File No.:** [19-0914](#)

**Council Meeting Date:** June 30, 2020

**Agenda Item No.:** 21

**Agenda Description:** COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to funding recommendations for the State of California Homeless Housing, Assistance, and Prevention (HHAP) Program grant application for A Bridge Home (ABH) sites and hygiene services.

**Council Action:** HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	KORETZ	YES	PRICE
YES	BONIN	YES	KREKORIAN	YES	RODRIGUEZ
YES	BUSCAINO	YES	LEE	YES	RYU
YES	CEDILLO	YES	MARTINEZ	ABSENT	VACANT
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**
                         
  **\*DISAPPROVED**
                         
  **\*VETO**

06/30/2020

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Homelessness and Poverty Committee

**Date**

06/29/2020