HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0914

### City of Los Angeles **CALIFORNIA**



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 11, 2019

Council File No.: 19-0914

**Council Meeting Date:** December 10, 2019

36 Agenda Item No.:

**Agenda Description:** HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the

application for the State of California Homeless Housing, Assistance, and

Prevention Program.

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED **Council Action:** 

**FORTHWITH** 

**Council Vote:** 

YES BLUMENFIELD **HUIZAR** YES O'FARRELL YES **KORETZ** YES YES **BONIN** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES **CEDILLO** LFF YES RYU HARRIS-DAWSON YES **MARTINEZ** WESSON YES YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

### Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 12/11/2019 12/23/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

12/13/2019 **DATE SIGNED** 

# Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee12/04/2019