HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0914

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 31, 2020

Council File No.: 19-0914

Council Meeting Date: July 29, 2020

Agenda Item No.: 4

Agenda Description: TRANSFER OF FUNDS relative to funding recommendations for the State

of California Homeless Housing, Assistance, and Prevention Program grant

application for a Bridge Home sites and hygiene services.

Council Action: TRANSFER OF FUNDS - ADOPTED FORTHWITH

Council Vote:

YES YES **BLUMENFIELD** YES KORETZ **PRICE RODRIGUEZ** YES **BONIN** YES KREKORIAN YES YES **BUSCAINO** YES LEE YES RYU **CEDILLO** YES **MARTINEZ ABSENT** VACANT YES HARRIS-DAWSON YES O'FARRELL WESSON YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 07/31/2020

 LAST DAY FOR MAYOR TO ACT:
 08/10/2020

APPROVED *DISAPPROVED *VETO

E.G. # 08/04/2020

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee06/29/2020